Lisa Hunt

From:

Lisa Hunt

Sent:

Thursday, October 17, 2019 4:58 PM

To:

'cityclerk@denvergov.org'

Cc:

'Craig Sorensen'; Ann Finn; Karen Steggs

Subject:

Denver High Point at DIA MD, Colorado Int'l Center MD Nos. 13 and 14 - Notice of

Special Meeting for Posting

Attachments:

Email Special Mtg Notice.docx; Condensed Agenda.docx

Good afternoon!

The attached are forwarded for posting. Please acknowledge receipt and proof of posting by signing and returning the attached. Thank you.

Sincerely,

Lisa Hunt

Administrative Assistant



141 Union Boulevard, Suite 150 Lakewood, CO 80228-1898

lhunt@sdmsi.com

Phone: 303-987-0835, Ext. 233

The information contained in this electronic communication and any document attached hereto or transmitted herewith is confidential and intended for the exclusive use of the individual or entity named above. If the reader of this message is not the intended recipient or the employee or agent responsible for delivering it to the intended recipient, you are hereby notified that any examination, use, dissemination, distribution or copying of this communication or any part thereof is strictly prohibited. If you have received this communication in error, please immediately notify the sender by reply e-mail and destroy this communication. Thank you.

DENVER HIGH POINT AT DIA METROPOLITAN DISTRICT, COLORADO INTERNATIONAL CENTER METROPOLITAN DISTRICT NO. 13, AND COLORADO INTERNATIONAL CENTER METROPOLITAN DISTRICT NO. 14

141 Union Boulevard, Suite 150 Lakewood, Colorado 80228-1898 Tel: (303) 987-0835 • (800) 741-3254 Fax: (303) 987-2032

October 17, 2019

Denver County Clerk and Recorder
201 West Colfax Avenue
Denver, Colorado 80202

cityclerk@denvergov.org

Re: Denver High Point at DIA Metropolitan District, Colorado International Center Metropolitan District No. 13, and Colorado International Center Metropolitan District No. 14

Dear Clerk:

Attached is a Notice of Special Meeting for the above-referenced Districts. Please post said Notice on the Public Bulletin Board in your office. This Notice <u>does not</u> replace the Notice of Regular Meetings previously posted in your office. This Notice shall remain posted until October 22, 2019.

Please acknowledge receipt of this Notice by executing this letter below and returning it via email to lhunt@sdmsi.com.

Thank you for your assistance in this matter. If you have any questions, please contact me.

Sincerely,

Lisa Hunt Assistant to Ann E. Finn District Manager

Attachment

cc: McGeady Becher, P.C. - Craig Sorensen

ACKNOWLEDGMENT

The above referenced Notice was received by me this day _	of October, 2019, and will be posted
as requested.	

County Clerk and Recorder

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DA:	
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PUBLIC NOTICE OF JOINT SPECIAL MEETING OF THE BOARDS OF DIRECTORS OF THE

DENVER HIGH POINT AT DIA METROPOLITAN DISTRICT, COLORADO INTERNATIONAL CENTER METROPOLITAN DISTRICT NO. 13, AND COLORADO INTERNATIONAL CENTER METROPOLITAN DISTRICT NO. 14

PUBLIC NOTICE is hereby given that a joint special meeting of the Boards of Directors of the Denver High Point at DIA Metropolitan District, Colorado International Center Metropolitan District No. 13, and Colorado International Center Metropolitan District No. 14 of the City and County of Denver, State of Colorado, shall be held on Monday, October 21, 2019 at 10:00 a.m., at Westside Investment Partners, Inc., 4100 East Mississippi Avenue, Suite 500, Glendale, Colorado 80246. At such meeting, the Boards shall conduct the regular business of the Districts and other business which may come before the Boards. All meetings shall be open to the public.

IN WITNESS WHEREOF, this notice is given and duly posted pursuant to statute this 17th day of October, 2019.

DENVER HIGH POINT AT DIA METROPOLITAN DISTRICT, COLORADO INTERNATIONAL CENTER METROPOLITAN DISTRICT NO. 13, AND COLORADO INTERNATIONAL CENTER METROPOLITAN DISTRICT NO. 14

By: /s/	Ann E. Finn			
Secretary				